

COUNCIL MEETING AGENDA Monday August 22, 2022 @ 4:30pm Community Center – *Lower Level*203 N. 3rd, Marion Kansas 66861

PUBLIC HEARING

- 1. Call Public Hearing for the Revenue Neutral Rate to order Mayor Mayfield
- 2. Public Comment
- 3. Adjourn Public Hearing

PUBLIC HEARING

- 1. Call Public Hearing for 2023 Budget Hearing to order Mayor Mayfield
- 2. Public Comment
- 3. Adjourn Public Hearing

REGULAR CITY COUNCIL MEETING

- 1. Flag Salute Mayor Mayfield.
- 2. Call the Regular City Council meeting to order Mayor Mayfield.
- 3. Approval of Agenda
- 4. Approval of consent agenda
 - Approval of the minutes of the July 25, 2022 Regular City Council Meeting.
 - Approval of the minutes of the July 25, 2022 Land Bank Meeting.
 - Approval of warrants in the amount of \$420,844.21.
 - Approval of payroll in the amount of \$37,369.68.
 - Approval of July Treasurers Report.
- 5. Resolution 22-19 Exceed RNR for 2023 Budget Tiffany Jeffrey
- 6. 2023 Budget Approval Tiffany Jeffrey
- 7. KDOT Cost Share Grant Application Darin Neufeld
- 8. Resolution 22-20 KDOT Cost Share Grant Application Resolution of Support Darin Neufeld
- 9. Councilor, Department, & Staff Reports.
- 10. Public Forum (1)
- 11. Motion to Adjourn Council Meeting.

Next Regular City Council Meeting on September 6, 2022 @4:30pm

Council Meeting Procedures

- Please silence your personal electronic devices (cell phones, tablets, watches, etc.). Emergency responders are to have their radios on vibrate.
- Please stand for the invocation and Pledge of Allegiance when requested by the Mayor or Vice Mayor at the beginning of the meeting.
- The council is interested in questions, concerns and comments from the public and has established a Public Forum agenda item at the beginning and end of the meeting. This is a time for individuals or groups to address the council. Generally, there is a three (3) minute presentation time allowed. Questions by councilors, mayor or city staff are not included in the three (3) minute presentation.
- (1) Presentation is limited to three (3) minutes. City Council will not act or discuss the topic at this time. Topics are limited to City Council business. Public comment is not permitted on personnel matters or legal matters, items introduced may become agenda items at a future date.
- Please refrain from individual conversations during the council meeting& please be courteous and respectful at all times to your elected officials, appointed officials, city staff, and fellow residents. While we all may not agree, civil discourse will lead to better understanding and brighter future for our community.

Regular Council Meeting Monday, August 8, 2022

4:30 PM

The regular meeting of the City Council for the City of Marion, Kansas was held Monday, August 8, 2022 at 203 N 3rd, Marion KS in the lower level at 4:30pm with David Mayfield presiding as Mayor and Council Members Zach Collett, Ruth Herbel and Jerry Kline in attendance. Also, in attendance were: Roger Holter, Interim City Administrator; Mark Skiles, City Administrator; Clinton Jeffrey, Police Chief; Tiffany Jeffrey, City Clerk; Margo Yates, Community Enrichment Director; Brian Bina, City Attorney and Kari Newell.

<u>Call to Order:</u> Mayfield called the meeting to order followed by the pledge of allegiance.

Approval of agenda: Herbel moved to approve agenda; Kline seconded; motion carried 4-0.

<u>Public Forum - Limited to Agenda Items:</u> No public wished to address Council.

Consent Agenda: Collett moved to approve; Herbel seconded; motion carried 4-0.

- Approval of the Minutes of the July 25, 2022 City Council Meeting.
- Approval of Warrants in the amount of \$230,700.39.
- Approval of payroll in the amount of \$38,879.04.

<u>Swearing in of Mark Skiles as City Administrator:</u> T. Jeffrey swore in Mark Skiles as City Administrator for the City of Marion.

Chris Costello, Deb Gruver, Scot Loyd and Phyllis Zorn arrived at 4:34pm.

<u>Strategic Planning Leadership Team:</u> Mayfield moved to appoint to the strategic planning leadership team Jeremiah Lange, Kelsey Metro, Ryan Edmondson, Randy Collett and Bruce Skiles; Collett second; motion carried 5-0.

<u>2021 Municipal Audit:</u> Scot Loyd gave a background on the federal funding and single audit changes. Loyd presented the 2021 municipal audit report. Mayfield moved to approve; Collett seconded; motion carried 5-0.

<u>Capital Improvement Plan:</u> Skiles advised that in order for a project to be utilized for bond money we must approve a capital improvement plan. Herbel suggested that this plan be tabled until the protest period is over. Skiles advised that Tim Makovec, Steven Hart and Darin Neufeld were involved in putting the capital improvement plan together. Mayfield moved to approve the capital improvement plan as written; Costello seconded; motion carried 4-1 with Herbel opposed.

<u>Mayoral & Council Report:</u> Herbel expressed concern regarding the charter ordinance that was put into the August newsletter. Collett and Mayfield thanked Holter for the last 9 years of service to the city.

| Administrator Report: Skiles thanked Holter and Staff for to making him feel welcome. | heir time answering questions and |
|---|--------------------------------------|
| <u>Community Enrichment Report:</u> Yates reported that this management Saturday. | onth's Second Saturday event is this |
| City Clerk Report: Nothing further to report. | |
| Police Chief Report: Nothing further to report. | |
| City Attorney Report: Nothing further to report. | |
| Public Works Report: Nothing further to report. | |
| Economic Development Report: N/A | |
| <u>Public Forum:</u> Phyllis Zorn introduced Deb Gruver, a new 1 | reporter for Marion Record. |
| Adjournment: Kline moved to adjourn meeting at 4:59pm; I 0. | Mayfield seconded; motion carried 5- |
| ATTEST: Tiffany Jeffrey, CMC, City Clerk | David Mayfield, Mayor |

Marion Land Bank Monday, August 8, 2022 5:00 PM

The regular meeting of the Marion Land Bank for the City of Marion, Kansas was held Monday, August 8, 2022 with Board Members David Mayfield, Chris Costello, Zach Collett, Ruth Herbel and Jerry Kline in attendance. Also, in attendance was Roger Holter, Interim City Administrator, Mark Skiles, City Administrator; Clinton Jeffrey, Chief of Police; Tiffany Jeffrey, City Clerk; Margo Yates, Community Enrichment Director; Phyllis Zorn & Deb Gruver, Marion Record and Kari Newell.

Call to Order: Mayfield called the meeting to order at 5:00pm.

<u>Consideration of Donation Request for 140 N. Cedar:</u> Holter presented the purchase application from Felix Ramirez in the amount of \$500 cash with a project improvement proposed completion date of August 15, 2023. Holter recommended the acceptance of the proposed offer. Discussion held. Mayfield moved to approve the purchase application for 140 N Cedar; Herbel seconded; motion carried 5-0.

Eric Meyer arrived at 5:04pm.

Adjournment: Kline moved to adjourn the meeting at 5:04pm; Mayfield seconded; motion carried 5-0.

| ATTEST: | David Mayfield, Mayor |
|----------------------------------|-----------------------|
| Tiffany Jeffrey, CMC, City Clerk | |

SCHEDULED CLAIMS LIST

Page 1

| INVOICE# | LINE | DUE Date | INVOICE DATE | REFERENCE | | PAYMENT AMOUNT | | GL ACCOUNT | | TYP | CK E SQ |
|-------------------|---|-------------|--|---|--|---|----------------|--|---------|--|--|
| SEPTEMBER PREMIUM | 1 | 8/22/22 | | CENTRAL NATION ADVANCE INSURA SEPTEMBER 2022 | NCE CO OF KANSAS | 21.00 | 01 | 01-00-5722 | | LIQ | 1 |
| | 2 | | | SEPTEMBER 2022 | PREMIUM | 13.13 | 01 | E-PAYMNT 1308660 01-10-5722 | | LIQ | 1 |
| | 3 | | | SEPTEMBER 2022 | PREMIUM | 26.25 | 01 | E-PAYMNT 1308660 01-14-5722 | | LIQ | 1 |
| | 4 | | | SEPTEMBER 2022 | PREMIUM | 3.41 | 02 | E-PAYMNT 1308660 02-01-5722 | | LIQ | 1 |
| | 5 | | | SEPTEMBER 2022 | PREMIUM | 5.25 | 02 | E-PAYMNT 1308660 02-03-5722 | , , | LIQ | 1 |
| | 6 | | | SEPTEMBER 2022 | PREMIUM | 21.00 | 02 | E-PAYMNT 1308660 02-04-5722 | | LIQ | 1 |
| | 7 | | | SEPTEMBER 2022 | PREMIUM | 2.63 | 02 | E-PAYMNT 1308660 02-06-5722 | | LIQ | 1 |
| | 8 | | | SEPTEMBER 2022 | PREMIUM | 3.41 | 01 | E-PAYMNT 1308660 01-75-5722 | -, , - | LIQ | 1 |
| | 9 | | | SEPTEMBER 2022 | PREMIUM | 5.25 | 02 | E-PAYMNT 1308660 02-02-5722 | | LIQ | 1 |
| | 10 | | | SEPTEMBER 2022 | PREMIUM | 5.25 | 01 | E-PAYMNT 1308660 01-30-5722 | , , | LIQ | 1 |
| | 11 | | | SEPTEMBER 2022 | PREMIUM | 5.25 | 01 | E-PAYMNT 1308660 01-55-5722 | | LIQ | 1 |
| | 12 | | | SEPTEMBER 2022 | PREMIUM | 5.25 | 01 | E-PAYMNT 1308660 01-15-5722 | | LIQ | 1 |
| | 13 | | | SEPTEMBER 2022 | PREMIUM | 5.24 | 02 | E-PAYMNT 1308660 02-02-5722 E-PAYMNT 1308660 | | LIQ | 1 |
| | | | | | INVOICE TOTAL | 122.32 | | F-LY1MM1 T200000 | 0/22/22 | | |
| | | | | | VENDOR TOTAL | 122.32 | | | | | |
| INV# 21434 | 1 | 8/22/22 | | AG POWER INC THROTTLE CABLE | INVOICE TOTAL | 31.26 31.26 | 01 | 01-30-5410 | | LIQ | 1 |
| | | | | | VENDOR TOTAL | 31.26 | | | | | |
| INV# 9990465645 | 1 2 3 4 5 6 7 8 9 10 11 12 | 8/18/22 | 8/22/22 F F F F F F R R R H | AIRGAS USA, LLC RENT LARGE ACETY RENT LARGE ACETY RENT LARGE ARGON RENT LARGE ARGON RENT LARGE ARGON RENT LARGE OXYGE RENT LARGE | /LENE /LENE I I I I I I I I I I | 10.13 10.12 5.06 5.06 5.07 20.25 20.25 20.26 8.43 8.43 8.42 131.61 | 01 02 02 | 02-01-5021 02-04-5021 01-10-5021 02-01-5021 02-04-5021 01-10-5021 02-01-5021 02-04-5021 01-10-5021 02-01-5021 02-04-5021 01-10-5021 | | LIQ LIQ LIQ LIQ LIQ LIQ LIQ LIQ LIQ LIQ | 1 1 1 1 1 1 1 1 1 1 |
| | | | | | VENDOR TOTAL | 131.61 | | | | | |

| INVOICE# | LINE | DUE Date | INVOICE DATE | REFERENCE | | PAYMENT Amount | DIST II | GL ACCOUNT | | TYP | CK E SQ |
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| JULY STATEMENT | 1 | 8/22/22 | | ATMOS ENERGY MARION FIRE/P | D | 42.48 | 01 | 01-65-5015 | 0 /22 /22 | | 1 |
| | 2 | | | MARION FIRE/P | D | 18.20 | 01 | E-PAYMNT 1308661 01-14-5015 | | LIQ | 1 |
| | 3 | | | MARION FIRE | | 56.38 | 01 | E-PAYMNT 1308661 01-65-5015 | | LIQ | 1 |
| | 4 | | | MARION CITY S | HOP | 18.43 | 01 | E-PAYMNT 1308661 01-10-5015 | | LIQ | 1 |
| | 5 | | | MARION CITY SH | 10P | 18.43 | 02 | E-PAYMNT 1308661 02-01-5015 | | LIQ | 1 |
| | 6 | | | MARION CITY SE | 10P | 18.44 | 02 | E-PAYMNT 1308661 02-04-5015 | | LIQ | 1 |
| | 7 | | | MARION MUSEUM | | 54.23 | 01 | E-PAYMNT 1308661 01-25-5015 | , . | LIQ | 1 |
| | 8 | | | MARION CITY HA | LL | 54.23 | 01 | E-PAYMNT 1308661 01-05-5015 | | LIQ | 1 |
| | | | | | INVOICE TOTAL | 280.82 | | E-PAYMNT 1308661 | 8/22/22 | | |
| | | | | | VENDOR TOTAL | 280.82 | | | | | |
| SEPTEMBER | 1 | 8/22/22 | | BLUE CROSS/BLU SEPTEMBER 2022 | | 559.28 | 152 | 01-00-2452 | 0 (22 (22 | LIQ | 1 |
| | 2 | | , | SEPTEMBER 2022 | ADMIN | 572.55 | 152 | E-PAYMNT 1308662 01-00-2452 | | LIQ | 1 |
| | 3 | | ! | SEPTEMBER 2022 | ADMIN | 1,039.78 | 152 | E-PAYMNT 1308662 01-00-2452 | | LIQ | 1 |
| | 4 | | : | SEPTEMBER 2022 | POLICE | 1,084.35 | 152 | E-PAYMNT 1308662 01-00-2452 | | LIQ | 1 |
| | 5 | | 9 | SEPTEMBER 2022 | S&A | 1,230.18 | 152 | E-PAYMNT 1308662 01-00-2452 | | LIQ | 1 |
| | 6 | | 9 | SEPTEMBER 2022 | WATER DIST | 313.98 | 252 | E-PAYMNT 1308662 02-00-2452 | | LIQ | 1 |
| | 7 | | 9 | SEPTEMBER 2022 | WATER PLANT | 514.72 | 252 | E-PAYMNT 1308662 02-00-2452 | | LIQ | 1 |
| | 8 | | 9 | SEPTEMBER 2022 | SEWER | 542.05 | 252 | E-PAYMNT 1308662 02-00-2452 | | LIQ | 1 |
| | 9 | | S | EPTEMBER 2022 | ELECTRIC | 1,029.44 | 252 | E-PAYMNT 1308662 02-00-2452 | | LIQ | 1 |
| | 10 | | S | EPTEMBER 2022 | ELECTRIC | 1,131.99 | 252 | E-PAYMNT 1308662 02-00-2452 | , , | LIQ | 1 |
| | 11 | | S | EPTEMBER 2022 | ELECTRIC | 560.12 | 252 | E-PAYMNT 1308662 02-00-2452 | | LIQ | 1 |
| | 12 | | S | EPTEMBER 2022 | REFUSE | 514.72 | 252 | E-PAYMNT 1308662 02-00-2452 | | LIQ | 1 |
| | 13 | | S | EPTEMBER 2022 | REC | 514.72 | 152 | E-PAYMNT 1308662 01-00-2452 | | LIQ | 1 |
| | 14 | | S | EPTEMBER 2022 | LIBRARY | 586.61 | 152 | E-PAYMNT 1308662 01-00-2452 | | LIQ | 1 |
| | 15 | | S | EPTEMBER 2022 | PARK | 514.72 | 152 | E-PAYMNT 1308662 01-00-2452 | | LIQ | 1 |
| | 16 | | SI | EPTEMBER 2022 | CEMETERY | 475.80 | 152 | E-PAYMNT 1308662 01-00-2452 E-PAYMNT 1308662 | | LIQ | 1 |

| INVOICE# | LINE | DUE Date | INVOICE Date | REFERENCE | PAYMENT Amount | DIST ID | GL ACCOUNT | | TYP | CK E SQ |
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| | 17 | | | AUGUST ADJUST FOR SKILES | 572.55 | 152 | 01-00-2452 E-PAYMNT 1308662 | g /ɔɔ /ɔɔ | | 1 |
| | 18 | | | SEPTEMBER 2022 POLICE | 1,544.16 | 152 | 01-00-2452 E-PAYMNT 1308662 | | LIQ | 1 |
| | 19 | | | SEPTEMBER 2022 ADMIN | 542.05 | 152 | 01-00-2452 E-PAYMNT 1308662 | | LIQ | 1 |
| | | | | INVOICE TOTAL | 13,843.77 | | 2 7771111 1300002 | 0, 11, 11 | | |
| | | | | VENDOR TOTAL | 13,843.77 | | | | | |
| JULY | 1 | 8/22/22 | | CARD SERVICES USPS | 141.35 | 02 | 02-02-5016 E-PAYMNT 1308663 | 8/22/22 | LIQ | 1 |
| | 2 | | | DOLLAR GENERAL | 39.78 | 10 | 10-00-5064 E-PAYMNT 1308663 | | LIQ | 1 |
| | 3 | | | USPS | 9.65 | 01 | 01-14-5016 E-PAYMNT 1308663 | | LIQ | 1 |
| | 4 | | | USPS | 20.90 | 02 | 02-02-5016 E-PAYMNT 1308663 | | LIQ | 1 |
| | 5 | | | AUNT BEES | 40.00 | 02 | 02-06-5010 E-PAYMNT 1308663 | | LIQ | 1 |
| | 6 | | | DOLLAR GENERAL | 12.45 | 01 | 01-30-5020 E-PAYMNT 1308663 | | LIQ | 1 |
| | 7 | | | USPS | 11.25 | 02 | 02-02-5016 E-PAYMNT 1308663 | | LIQ | 1 |
| | 8 | | | USPS | 11.65 | 02 | 02-02-5016 E-PAYMNT 1308663 | , , | LIQ | 1 |
| | 9 | | | AMAZON TACTICAL BOOTS | 86.60 | 10 | 10-00-5062 E-PAYMNT 1308663 | | LIQ | 1 |
| | 10 | | | AMAZON WINDOW AC | 703.61 | 02 | 02-02-5020 E-PAYMNT 1308663 | | LIQ | 1 |
| | 11 | | | GAMBINOS | 61.67 | 10 | 10-00-5064 E-PAYMNT 1308663 | | LIQ | 1 |
| | 12 | | | AMAZON DOG BED | 33.55 | 26 | 26-00-5042 E-PAYMNT 1308663 | | LIQ | 1 |
| | 13 | | | AMAZON MEDALS/NECK RIBBONS | 35.70 | 26 | 26-00-5042 E-PAYMNT 1308663 | 8/22/22 | LIQ | 1 |
| | 14 | | | SPUR RIDGE GREENIES | 19.06 | 26 | 26-00-5042 E-PAYMNT 1308663 | 8/22/22 | LIQ | 1 |
| | 15 | | | POKERCHIPS | 413.05 | 10 | 10-00-5064 E-PAYMNT 1308663 | 8/22/22 | LIQ | 1 |
| | 16 | | | EBAY REPLACEMENT BELT | | 02 | 02-02-5020 E-PAYMNT 1308663 | 8/22/22 | LIQ | 1 |
| | 17 | | | ACTIVE 911 | | 01 | 01-65-5020 E-PAYMNT 1308663 | 8/22/22 | LIQ | 1 |
| | 18 | | | ZOOM | | | 01-00-5010 E-PAYMNT 1308663 | 8/22/22 | • | 1 |
| | 19 | | | AMAZON | | | 01-00-5010 E-PAYMNT 1308663 | 8/22/22 | LIQ | 1 |
| | 20 | | | AMAZON | | | 01-00-5010 E-PAYMNT 1308663 | 8/22/22 | LIQ | 1 |
| | 21 | | l | JSA BLUE BOOK | | | 02-02-5012 E-PAYMNT 1308663 | 8/22/22 | LIQ | 1 |
| | | | | INVOICE TOTAL | 2,861.79 | | | | | |

| INVOICE# | LINE | DUE Date | INVOICI DATE | REFERENCE | | PAYMENT Amount | DIST ID | GL ACCOUNT | TYF | CK PE SQ |
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| | | | | | VENDOR TOTAL | 2,861.79 | | | | |
| JUNE/JULY STATEMEN | T 1 2 3 4 5 6 |) } | | CARLSONS' GROCE GATORADE BEST CHOICE 6 B NIAGRA WATER CLOROX FRESH WI TOILET BOWL CLE NIAGARA WATER | IG PES | 23.98 7.89 40.00 21.00 14.94 126.67 234.48 | 01 01 01 01 01 01 | 01-10-5021 01-10-5021 01-10-5021 01-30-5020 01-30-5020 01-10-5021 | LIQ LIQ LIQ LIQ LIQ | 1 1 1 1 |
| | | | | | VENDOR TOTAL | 234.48 | | | | |
| INV# 4127243830 | 1 2 3 4 | | | CINTAS CORPORAT: 3X5 EXTRAC MAT : SM SHOP TWL SM SHOP TWL SERVICE CHARGE | | 16.50 40.00 18.36 16.88 91.74 | 01 01 01 01 | 01-10-5021 01-10-5021 01-10-5021 01-10-5021 | LIQ LIQ LIQ | 1 1 |
| | | | | | VENDOR TOTAL | 91.74 | | | | |
| INV# 3701 AND 3704 | 1 2 | 8/22/22 | | CITY OF HERINGTO PARTIAL MONTH JA JULY SERVICES JA | AMES MASTERS | 900.00 1,800.00 2,700.00 | 01 01 | 01-11-5278 01-11-5278 | LIQ LIQ | |
| | | | | | VENDOR TOTAL | 2,700.00 | | | | |
| INV# 295031 | 1 2 3 4 5 6 7 8 9 10 11 12 13 | 8/22/22 | 8/05/22 | COMPLIANCE ONE PRE EMPLOYMENT-H FULL QUERY HEIDE JULY SUBSTANCE P PRE EMPLOYMENT S COLLECTION SITE (COLLEC | BRECHT ROGRAM ROGRAM ROGRAM ROGRAM ROGRAM ROGRAM ROGRAM OVERAGE SMITH OVERAGE SVOBOD | 75.00 10.00 8.00 4.00 6.00 16.00 4.00 70.00 5.00 5.00 5.00 219.00 | 02 02 01 01 02 02 02 02 01 02 01 01 | 02-02-5024 02-02-5024 01-10-5024 01-15-5024 02-06-5024 02-04-5024 02-04-5024 02-03-5024 01-00-5010 02-06-5024 01-75-5010 01-30-5024 01-15-5024 | LIQ LIQ LIQ LIQ LIQ LIQ LIQ LIQ LIQ LIQ | 1 1 1 1 1 1 1 1 1 1 1 |
| | | | | | VENDOR TOTAL | 219.00 | | | | |
| INV# 8100025736 | 1 | 8/22/22 | | EUROFINS EATON AI MONTHLY BROMATE | NALYTICAL,INC INVOICE TOTAL | 100.00 100.00 | 02 | 02-02-5012 | ŁIQ | 1 |
| | | | | | VENDOR TOTAL | 100.00 | | | | |
| | | | 1797 | HASSMAN TERMITE & | PEST CONTROL | | | | | |

| INVOICE# | LINE | DUE Date | INVOICE DATE | : REFERENCE | PAYMENT AMOUNT | DIST ID | GL ACCOUNT | TYP | CK E SQ |
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| 8/16/22 | 1 | 8/22/22 | | HASSMAN TERMITE & PEST CON PEST CONTROL RENEWAL INVOICE T | 271.00 | 01 | 01-75-5259 | LIQ | 1 |
| | | | | VENDOR TO | TAL 271.00 | | | | |
| SOUTH ROOSEVELT | STRE 1 2 3 4 | 8/22/22 | | HETT CONSTRUCTION 615'X22'6X6" CONCRETE PAVE 1140 SF INTERSECTION 45' CURB BOBCAT SPREADING ROCK INVOICE TO | 7,980.00 1,125.00 2,160.00 | 26 26 26 26 | 26-00-5190 26-00-5190 26-00-5190 26-00-5190 | LIQ LIQ LIQ | 1 1 |
| | | | | VENDOR TO | TAL 80,452.50 | | | | |
| JULY STATEMENT | 1 2 3 4 5 6 7 | 8/22/22 | | HOCH PUBLISHING CO INC. SECOND SATURDAY EVENT ORDINANCE 1489 ORDINANCE 1489 AFFIDAVIT ORDINANCE 1491 ORDINANCE 1491 AFFIDAVIT QUARTERLY REPORT QUARTERLY REPORT AFFIDAVIT INVOICE TO | 285.66 134.55 5.00 134.55 5.00 299.00 5.00 OTAL 868.76 | 01 02 02 01 01 01 | 01-11-5276 02-06-5028 02-06-5028 01-11-5277 01-11-5277 01-00-5028 01-00-5028 | LIQ LIQ LIQ LIQ LIQ LIQ | 1 1 1 |
| | | | | VENDOR TOT | AL 868.76 | | | | |
| INV# 2070360 | 1 2 3 | 8/22/22 | 7/31/22 | KANSAS ONE-CALL SYSTEM, INC REGULAR LOCATE FEE REGULAR LOCATE FEE REGULAR LOCATE FEE INVOICE TO | 6.80 6.80 6.80 TAL 20.40 | 02 02 02 | 02-01-5042 02-03-5042 02-04-5042 | LIQ LIQ LIQ | 1 1 1 |
| | | | | VENDOR TOT | AL 20.40 | | | | |
| AUGUST | 1 2 3 4 5 6 7 8 | 8/22/22 | 8/10/22 | KANSAS POWER POOL TRANSMISSION CHARGE ADMINISTRATIVE CAPACITY DEMAND ENERGY ENERGY COST ADJUSTMENT FEB 2021 STORM CHARGE DISTRIBUTION FACILITY /OLTAGE UPGRADE INVOICE TO | 41,724.09 16,512.53 54,590.32 65,472.00 10,244.72 23,551.08 98.93 18,510.29 TAL 230,703.96 | 02 02 02 02 02 02 02 | 02-04-5551 02-04-5551 02-04-5551 02-04-5551 02-04-5551 02-04-5551 02-04-5551 02-04-5553 | LIQ LIQ LIQ LIQ LIQ LIQ | 1 1 1 1 1 1 1 |
| | | | | VENDOR TOTA | AL 230,703.96 | | | | |
| 9/2022-9/2023 | 1 | 8/22/22 | | OHE-BUREAU OF WATER STORMWATER PERMIT-COBLE STRE INVOICE TOT VENDOR TOTA | TAL 60.00 | 01 | 01-11-5024 | LIQ | 1 |
| | | | | ransyn TVII | 00100 | | | | |

| INVOICE# | LINE | DUE Date | INVOIC DATE | E REFERENCE | | PAYMENT Amount | DIST ID | GL ACCOUNT | | TYPE | CK SQ |
|--------------------|----------------------------|-------------|----------------|---|----------------------------|--|----------------|--|-----------|--|-------------|
| JULY SALES TAX | | L 8/22/22 | | 2 KS DEPT OF REVE 2 JULY 2022 SALES | | 4,858.87 | 01 | 01-07-5500 | 2 /22 /22 | LIQ | 1 |
| | 7 | 2 | | JULY 2022 AVIAT | TION TAX | 30.89 | 01 | E-PAYMNT 1308670 01-16-5303 | | LIQ | 1 |
| | | | | | INVOICE TOTAL | 4,889.76 | | E-PAYMNT 1308670 | 8/22/22 | | |
| | | | | | VENDOR TOTAL | 4,889.76 | | | | | |
| INV# 12664 GREEN I | DOD 1 2 3 | 1 | | 5 LEITH SERVICE 2 COMPUTER FOR GR 1/2 HOUR LABOR WASTE DISPOSAL | EEN DODGE INVOICE TOTAL | 727.34 40.00 15.35 782.69 | 01 01 01 | 01-10-5452 01-10-5452 01-10-5452 | | LIQ LIQ LIQ | 1 1 1 |
| | | | | | VENDOR TOTAL | 782.69 | | | | | |
| INV# 1061 | 1 | | | M&T CLEANING CITY AUDITORIUM CLEAN CONFERENCE | | 160.00 80.00 240.00 | 01 01 | 01-05-5259 01-05-5259 | | LIQ LIQ | 1 |
| | | | | | VENDOR TOTAL | 240.00 | | | | | |
| JUNE/JULY | 1 2 | 8/22/22 | | MARION CO. TRANS RECYCLING TICKET RECYCLING TICKET | 788940 | 78.72 50.02 128.74 | 02 02 | 02-06-5040 02-06-5040 | | LIQ LIQ | 1 |
| | | | | | VENDOR TOTAL | 128.74 | | | | | |
| JULY STATEMENT | 1 2 3 4 5 6 | 8/22/22 | 8/01/22 | MARION COUNTY HA FASTENERS/SCREWS ALUMINUM DUST PA GALL BAGS BROOM/DUSTPAN TUBE BRAID BUSHING | /BOLTS | 3.20 14.99 19.99 16.99 3.59 5.18 63.94 | 02 02 | 02-04-5020 02-02-5020 02-02-5020 02-02-5020 02-02-5021 02-02-5021 | | LIQ LIQ LIQ LIQ LIQ LIQ | |
| | | | | | VENDOR TOTAL | 63.94 | | | | | |
| INV# 26060171 | 1 | 8/22/22 | | MATHESON TRI-GAS TELEMETRY SYSTEM | | 379.50 379.50 | 02 | 02-02-5046 | | LIQ | 1 |
| | | | | | VENDOR TOTAL | 379.50 | | | | | |
| INV# 61606 | 1 2 | 8/22/22 | 8/16/22 | MIDWEST ELECTRIC PADMOUNT TAX | TRANSFORMERS INVOICE TOTAL | • | | 02-04-5043 02-04-5043 | | LIQ LIQ | 1 1 |
| | | | | | VENDOR TOTAL | 13,437.50 | | | | | |
| | | | | | | | | | | | |

| INVOICE# | LINE | DUE Date | INVOICE DATE | : Reference | | PAYMENT Amount | DIST I | GL ACCOUNT | | TYPE | CK E SQ |
|---------------------|--------------------------------------|-------------|---|---|-----------------------------|--|--|--|--------|---|--------------------------------------|
| INV# 482255 | 1 2 | . 8/22/22 | | OFFICE OF STATE INSPECTION FEE CERT FEE | FIRE MARSHAL INVOICE TOTAL | 60.00 30.00 90.00 | 01 01 | 01-05-5259 01-05-5259 | | LIQ LIQ | |
| | | | | | VENDOR TOTAL | 90.00 | | | | | |
| INV# 26721850 | 1 2 3 | -,, | | QUILL CORPORATI PLANNER PROJECT MEMO BOOK 5 PK HP BLACK INK | ON INVOICE TOTAL | 13.32 7.98 78.06 99.36 | 01 01 02 | 01-00-5020 01-00-5020 02-02-5020 | | LIQ LIQ LIQ | 1 1 1 |
| INV# 26951246 | 1 2 3 4 5 6 | 8/22/22 | 8/09/22 | CALCULATOR RIBBO BLUE INK 2 DRAWER FILE CO HANGING FILE FOO SHIPPING FOLGERS CLASSIC | ABINET LDERS | 14.55 7.52 483.65 49.05 12.75 1.98 569.50 | 01 01 02 02 02 02 01 | 01-00-5020 01-00-5020 02-02-5020 02-02-5020 02-02-5020 01-05-5020 | | LIQ LIQ LIQ LIQ LIQ LIQ | 1 1 1 1 1 |
| | | | | | VENDOR TOTAL | 668.86 | | | | | |
| INV# 11 | 1 2 3 4 5 6 7 8 | 8/22/22 | 8/01/22 | RHINO CAR WASH CAR WASH CAR WASH CAR WASH CAR WASH CAR WASH CAR WASH CAR WASH | INVOICE TOTAL | 4.31 9.31 4.31 4.31 9.31 4.32 4.32 4.50 | 01 01 01 01 01 01 01 01 | 01-14-5415 01-14-5417 01-14-5415 01-14-5417 01-14-5416 01-14-5414 01-14-5409 01-14-5415 | | LIQ LIQ LIQ LIQ LIQ LIQ LIQ | 1 1 1 1 1 1 1 |
| | | | | | VENDOR TOTAL | 44.50 | | | | | |
| INV# S100219548.001 | l 1 2 3 4 | 8/22/22 | 8/03/22 I | SALINA SUPPLY CO MALE ADAPTERS D-RING FITTINGS ADAPTER SHIPPING | MPANY INVOICE TOTAL | 44.90 17.00 42.00 20.10 124.00 | 02 02 02 02 | 02-02-5020 02-02-5020 02-02-5020 02-02-5020 | | LIQ LIQ LIQ LIQ | 1 1 1 |
| | | | | | VENDOR TOTAL | 124.00 | | | | | |
| INV# 5381874 | 1 2 3 4 5 6 7 8 | 8/22/22 | 8/08/22 F F F F H H D | STANION WHOLESALE STYPE CO MP CONN STYPE CO MP CONN STYPE CO MP CONN STYPE MP CONN STYPE MP CONN STYPE MP CONN STYPE MP CONN SELIVERY CHARGE AXES | E ELECTRIC CO | 5.00 | 02 02 | 02-04-5020 02-04-5020 02-04-5020 02-04-5020 02-02-5020 02-02-5020 02-02-5020 02-02-5020 | L L | LIQ LIQ LIQ LIQ LIQ LIQ LIQ | 1 1 1 1 1 1 1 1 |

| INVOICE# | LINE | DUE Date | INVOICI DATE | E REFERENCE | | PAYMENT Amount | DIST ID | GL ACCOUNT | | TYPI | CK E SQ |
|----------------|---------------------------------|-------------|-----------------|--|---------------------------------|--|--|--|----------------|---------------------------------|------------------|
| | 9 10 11 12 13 14 | | | AL HTYPE CO MPCO FUSE LK T SPEED FUSE LINK FUSE LINK T-SPEO TAXES FUSE LK T SPEED | | 26.50 313.40 254.75 271.50 93.83 276.00 1,387.36 | 02 02 02 02 02 02 02 | 02-04-5020 02-04-5020 02-04-5020 02-04-5020 02-04-5020 02-04-5020 | | LIQ LIQ LIQ LIQ LIQ | 1 1 1 1 |
| | | | | | VENDOR TOTAL | 1,387.36 | | | | | |
| 1 BOND PAYMENT | 1 2 | 8/22/22 | | STATE TREASURER SERIES 2013 PRIN SERIES 2013 INTE | ICIPAL REST INVOICE TOTAL | 55,000.00 7,375.00 62,375.00 | 12 12 | 12-00-5049 12-00-5050 | | LIQ LIQ | 1 |
| 7/2022 | 1 2 | 8/22/22 | 8/17/22 | JBE KLETC | INVOICE TOTAL | 4.00 90.00 94.00 | 01 01 | 01-00-2802 01-00-2801 | | LIQ LIQ | 1 1 |
| | | | | | VENDOR TOTAL | 62,469.00 | | | | | |
| MARION POLICE | 1 2 3 | 8/22/22 | 3915 7/28/22 | SYMBOL ARTS K9 COIN MOLD FREIGHT | INVOICE TOTAL | 402.50 240.00 50.75 693.25 | 10 10 10 | 10-00-5064 10-00-5064 10-00-5064 | | LIQ LIQ LIQ | 1 1 1 |
| | | | | | VENDOR TOTAL | 693.25 | | | | | |
| RADIO | 1 2 3 | 8/22/22 | | TBS ELECTRONICS: MOTOROLA RADIO LAPEL MIC SHIPPING | INVOICE TOTAL | 695.00 40.00 16.00 751.00 | 10 10 10 | 10-00-5062 10-00-5062 10-00-5062 | | LIQ LIQ LIQ | 1 1 1 |
| | | | | | VENDOR TOTAL | 751.00 | | | | | |
| JULY | 1 | 8/22/22 | | CARD SERVICES 5 GALL REFILL | | 4.90 | 01 | 01-00-5020 | 0 /22 /22 | LIQ | 1 |
| | 2 | | | TAX | | .40 | 01 | E-PAYMNT 1308664 01-00-5020 | | LIQ | 1 |
| | | | | | INVOICE TOTAL | 5.30 | | E-PAYMNT 1308664 | 8/22/22 | | |
| | | | | | VENDOR TOTAL | 5.30 | | | | | |
| JULY | 1 | 8/22/22 | | CARD SERVICES 12.97 GALLONS FUE | L | 58.35 | 01 | 01-10-5025 E-PAYMNT 1308665 | 8/22/22 | LIQ | 1 |
| | 2 | | | 16.045 GALLONS FU | EL | 72.19 | | 01-65-5025 E-PAYMNT 1308665 | | LIQ | 1 |
| | 3 | | : | 12.79 GALLONS FUE | L | 52.18 | 01 | 01-65-5025 E-PAYMNT 1308665 | | LIQ | 1 |
| | | | | | INVOICE TOTAL | 182.72 | | 2300003 | v) = 1 / 1 / 1 | | |

| INVOICE# LIN | DUE Dat | ICE REFERENCE | | PAYMENT Amount | DIST II | O GL ACCOUNT | | TYP | CK E SQ |
|--------------|------------|---|---------------|-------------------|---------|--|--------------------|-----|------------|
| | _ | | VENDOR TOTAL | 182.72 | | | | | |
| JULY | 1 8/22 | .58 CARD SERVICES 22 WIND WASHER FLU | JID | 27.54 | 01 | 01-14-5415 | 0 (00 10 | LIQ | 1 |
| | 2 | NAPA ENVIROSHIE | ELD | 13.14 | 01 | E-PAYMNT 1308667 01-14-5415 | | LIQ | 1 |
| | | | INVOICE TOTAL | 40.68 | | E-PAYMNT 1308667 | 8/22/22 | | |
| | | | VENDOR TOTAL | 40.68 | | | | | |
| JULY | 1 8/22 | 26 CARD SERVICES 22 FASTNERS/SCREWS | /BOLTS | 2.15 | 01 | 01-10-5020 | 0/22/22 | LIQ | 1 |
| | 2 | FASTENERS/SCREW | S/BOLTS | 4.99 | 01 | E-PAYMNT 1308666 01-15-5020 | 8/22/22 | LIQ | 1 |
| | 3 | ULTRA SHOCK 1 L | В | 29.97 | 01 | E-PAYMNT 1308666 01-15-5020 E-PAYMNT 1308666 | 8/22/22 8/22/22 | LIQ | 1 |
| | 1 | TRIMMER LINE | | 22.99 | 01 | 01-30-5020 E-PAYMNT 1308666 | 8/22/22 | LIQ | 1 |
| | 5 | KEY SCHLAGE | | 10.36 | 01 | 01-10-5020 E-PAYMNT 1308666 | 8/22/22 | LIQ | 1 |
| | 6 | KEY MASTER | | 5.18 | 01 | 01-10-5020 E-PAYMNT 1308666 | 8/22/22 | LIQ | 1 |
| ; | 1 | TAX | | 1.28 | 01 | 01-10-5020 E-PAYMNT 1308666 | 8/22/22 | LIQ | 1 |
| { | } | STRAP HANGR GLV | | 4.59 | 01 | 01-10-5020 E-PAYMNT 1308666 | 8/22/22 | LIQ | 1 |
| g | 1 | BIT DRILL | | 5.99 | 02 | 02-04-5020 E-PAYMNT 1308666 | 8/22/22 | LIQ | 1 |
| 10 | 1 | FASTENERS/SCREWS | 5/BOLTS | 2.16 | 02 | 02-04-5020 E-PAYMNT 1308666 | 8/22/22 | LIQ | 1 |
| 11 | | TAX | | .67 | 02 | 02-04-5020 E-PAYMNT 1308666 | | LIQ | 1 |
| 12 | | KEY MASTER | | 15.54 | 02 | 02-02-5021 E-PAYMNT 1308666 | | LIQ | 1 |
| 13 | | WASHER HOSE | | . 99 | 02 | 02-02-5021 E-PAYMNT 1308666 | | LIQ | 1 |
| 14 | | ADAPTR | | 1.39 | 02 | 02-02-5021 E-PAYMNT 1308666 | | LIQ | 1 |
| 15 | | BUSHING | | 1.59 | 02 | 02-02-5021 E-PAYMNT 1308666 | | LIQ | 1 |
| 16 | | VALVE | | 31.99 | 02 | 02-02-5021 E-PAYMNT 1308666 | . , | LIQ | 1 |
| | | | INVOICE TOTAL | 141.83 | | | | | |
| | | | VENDOR TOTAL | 141.83 | | | | | |
| JULY 1 | 8/22/2 | CARD SERVICES PICCO SLIM | | 46.00 | | 02-04-5021 | | LIQ | 1 |
| 2 | | B&C | | 789.99 | 02 | E-PAYMNT 1308668 02-04-5021 | | LIQ | 1 |
| 3 | | TURF-GARD | | 80.16 | | E-PAYMNT 1308668 01-10-5020 | | LIQ | 1 |

| INVOICE# | LINE | DUE Date | INVOIC DATE | E REFERENCE | | PAYMENT Amount | DIST ID | GL ACCOUNT | | TYPI | CK E SQ |
|---------------|------|-------------|----------------|--|---------------|--|---------|--|-----------|------------|------------|
| | Z | ŀ | | GRADE 8 | | 62.79 | 01 | E-PAYMNT 1308668 01-10-5020 E-PAYMNT 1308668 | | LIQ | 1 |
| | 5 | ; | | EDGER BLADE | | 12.00 | 01 | 01-15-5020 | | LIQ | 1 |
| | 6 | ; | | OIL | | 23.10 | 01 | E-PAYMNT 1308668 01-30-5020 | | LIQ | 1 |
| | 7 | , | | EDGER BLADE | | 16.00 | 01 | E-PAYMNT 1308668 01-30-5020 | | LIQ | 1 |
| | | | | | INVOICE TOTAL | 1,030.04 | | E-PAYMNT 1308668 | 8/22/22 | | |
| | | | | | VENDOR TOTAL | 1,030.04 | | | | | |
| JULY | 1 | 8/22/22 | | CARD SERVICES SCREWS | | 29.98 | 01 | 01-10-5020 | | LIQ | 1 |
| | 2 | | | TAX | | 2.47 | 01 | E-PAYMNT 1308669 01-10-5020 | , , | LIQ | 1 |
| | 3 | | | 2X6 SPF/HF/SYP | | 32.30 | 02 | E-PAYMNT 1308669 02-04-5020 | 8/22/22 | LIQ | 1 |
| | | | | | INVOICE TOTAL | 64.75 | | E-PAYMNT 1308669 | 8/22/22 | | |
| | | | | | VENDOR TOTAL | 64.75 | | | | | |
| AUGUST BILL | 1 | 8/22/22 | | VYVE BROADBAND INTERNET AT MUSE | EUM | 69.95 | 01 | 01-25-5015 | 0 /22 /22 | LIQ | 1 |
| | 2 | | | INTERNET AT AIRP | PORT | 39.43 | 01 | E-PAYMNT 1308671 01-16-5015 | | LIQ | 1 |
| | | | | | INVOICE TOTAL | 109.38 | | E-PAYMNT 1308671 | 8/22/22 | | |
| | | | | | VENDOR TOTAL | 109.38 | | | | | |
| INV# 100783-1 | 1 2 | 8/22/22 | 99 6/24/22 | WESTERN ASSOCIAT NEON YELLOW L T- OXFORD L T-SHIRT | SHIRT | | | 01-10-5060 01-10-5060 | | LIQ LIQ | 1 1 |
| | | | | | VENDOR TOTAL | 126.00 | | | | | |
| | | | | CENTRAL NATIONAL | BANK TOTAL | 420,844.21 | | | | | |
| | | | | TOTAL MANUAL CHEC TOTAL E-PAYMENTS TOTAL PURCH CARDS TOTAL ACH PAYMENT TOTAL OPEN PAYMEN GRAND TOTALS | S S | .00 23,573.16 .00 .00 .97,271.05 420,844.21 | | | | | |

| GLTREARP 8/18/22 SW-4 10:23 | 8/18/22 10:23 | | | CITY TREASU CALENDAR 7/202 | CITY OF MARION TREASURER'S REPORT 7/2022, FISCAL 7/2022 | 22 | | Page 1 OPER:TJ |
|--|--|---|---|--|--|--|--|--|
| FUND # | TITLE | LAST REPORT ON HAND | REVENUES | CH EXPNESES L' | CHANGE IN LIABILITY | ASSET BALANCE | OPERATING CASH | OTHER CASH & INVESTMENTS |
| Month Trease 01 GENERA 02 UTILTI 03 SEWER 03 SEWER 05 SECTA 06 SPECTA 11 LAND E 12 BONDS 11 LIBRAR 19 SPEC. 20 CAPITA | Month Treasurers Report CENERAL CO UTILITY CO UTILITY CO SEWER CO SEWER CO SALES TAX CO SALES TA | 274,923.51 1,652,115.97 .00 .00 57,305.05 24,722.22 3,630.53 33,374.08 6,564.58 8,253.20 2,071.09 362,915.74 | 89,961.90 308,969.43 .00 .00 .00 13,155.33 1,229.00 .00 .00 .00 45,500.00 1,640.00 | 122,199.94 493,396.30 .00 .00 .00 1,739.62 .00 128,000.00 .00 .00 .00 .00 .1457.24 .10,168.43 | 1,326.83 1,326.83 .00 .00 .00 .00 .00 .00 | 242,585.12 1,469,015.93 .00 .00 .00 70,460.38 24,211.60 3,630.53 55,374.08 6,564.58 8,253.20 23,886.15- 354,387.31 | 242,585.12 1,468,815.93 .00 .00 .00 .00 .70,460.38 24,211.60 3,630.53 55,374.08 6,564.58 8,253.20 23,886.15- 353,655.11 | .00 .00 .00 .00 .00 .00 .00 .00 |
| керс | Keport Iotal | 7,472,872.97 | 610,455.66 | 826,961.53 | 1,226.48 | 2,210,596.58 | 2,209,664.38 | 932.20 |

RESOLUTION NO. 22-19

A RESOLUTION OF THE CITY OF MARION, KANSAS TO LEVY A PROPERTY TAX RATE EXCEEDING THE REVENUE NEUTRAL RATE:

WHEREAS, the Revenue Neutral Rate for the City of Marion was calculated as 67.960 mills by the Marion County Clerk; and

WHEREAS, the budget proposed by the Governing Body of the City of Marion will require the levy of a property tax rate exceeding the Revenue Neutral Rate; and

WHEREAS, the Governing Body held a hearing on August 22, 2022 allowing all interested taxpayers desiring to be heard an opportunity to give oral testimony; and

WHEREAS, the Governing Body of the City of Marion, having heard testimony, still finds it necessary to exceed the Revenue Neutral Rate.

NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF MARION:

The City of Marion shall levy a property tax rate exceeding the Revenue Neutral Rate of 67.960 mills.

This resolution shall take effect and be in force immediately upon its adoption and shall remain in effect until action is taken by the Governing Body.

ADOPTED this 22nd day of August, 2022 and SIGNED by the Mayor.

NOTICE OF HEARING TO EXCEED REVENUE NEUTRAL RATE AND BUDGET HEARING

The governing body of

City of Marion

will meet on August 22, 2022 at 4:30 PM at City Hall - 208 E. Santa Fe. for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds, the amount of ad valorem tax, and the Revenue Neutral Rate. Detailed budget information is available at City Hall - 208 E. Santa Fe. and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2023 Expenditures and Amount of 2022 Ad Valorem Tax establish the maximum limits of the 2023 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

| | Prior Year Actu | al for 2021 | Current Year Esti | mate for 2022 | Propos | ed Budget for 2023 | |
|-------------------------------|-----------------|---------------------|-------------------|---------------------|--------------------------------------|-----------------------------|-----------------------|
| FUND | Expenditures | Actual Tax Rate* | Expenditures | Actual Tax Rate* | Budget Authority for Expenditures | | Proposed Estimated |
| General | 1,566,581 | 58.875 | 1,696,609 | 58.876 | 1,872,949 | Ad Valorem Tax | Tax Rate* |
| Debt Service | 321,325 | 5.118 | 221,050 | 5.118 | 259,105 | 642,549 | 58.975 |
| Library | 95,769 | 7.951 | 93,649 | 7.950 | 98,491 | 58,137 | 5.336 |
| | 3,00 | | 33,047 | 7.550 | 70,471 | 82,807 | 7.600 |
| | | | | | | | |
| | | | | | | | |
| Special Highway | 50,000 | | 40,000 | | 85,000 | | |
| Special Parks | | | 1,000 | | 10,000 | | |
| Equipment Reserves | 97,412 | | 166,100 | | 80,000 | | |
| Land Bank | 2,105 | | 1,400 | | 1,350 | | |
| Utility Fund | 3,434,203 | | 3,491,076 | | 3,978,505 | | |
| Capital Improvement | 3,497,030 | | 242,000 | | 2,293,100 | | |
| Special Law Enforcement | 12,401 | | 14,600 | | 26,700 | | |
| | | | | | | | |
| | | | | | | | |
| Totals | 9,076,826 | 71.944 | 5,967,484 | 71.944 | B 705 200 | g00 400 | |
| | 2,070,020 | 71.544 | 3,507,404] | 71.944 | 8,705,200 | 783,493 e Neutral Rate** | 71.911 |
| Less: Transfers | 707,750 | | 498,875 | | 402,500 | e Neutrai Naie | 67.960 |
| Net Expenditure | 8,369,076 | F | 5,468,609 | 1 | 8,302,700 | | |
| Total Tax Levied | 740,448 | F | 740,448 | 1 | XXXXXXXXXXXXXXXXX | | |
| Assessed | | F | , | ŕ | | | |
| Valuation | 10,291,809 | | 10,291,809 | | 10,895,217 | | |
| Outstanding Indebtedness, | | _ | | - | , , , , , , | | |
| January 1, | 2020 | | <u>2021</u> | | 2022 | | |
| G.O. Bonds | 2,310,000 | | 2,055,000 | | 1,800,000 | | |
| Revenue Bonds | 0 | | 0 | | 0 | | |
| Other | 290,333 | | 4,197,863 | | 4,572,049 | | |
| Lease Purchase Principal | 235,198 | | 203,641 | | 3,048,206 | | |
| Total | 2,835,531 | | 6,456,504 | L | 9,420,255 | | |
| *Tax rates are expressed in n | nills | | | | | | |

Tiffany Jeffrey

Official Title: City Clerk

^{**} Revenue Neutral Rate as defined by KSA 79-2988

RESOLUTION NO. 22-20

RESOLUTION OF SUPPORT

For a KDOT Cost Share Program Application

A RESOLUTION DECLARING THE ELIGIBILITY OF THE CITY OF MARION, KANSAS TO SUBMIT AN APPLICATION TO THE KANSAS DEPARTMENT OF TRANSPORTATION FOR USE OF THE COST SHARE PROGRAM FUNDS FOR THE ELM STREET AND LOCUST STREET IMPROVEMENTS PROJECT IN THE CITY OF MARION, KANSAS AND AUTHORIZING THE MAYOR TO SIGN THIS APPLICATION.

Whereas, the City of Marion, Kansas, has the legal authority to apply for, receive, and administer federal, state, and other monies through Home Rule Power under the Constitution of the State of Kansas and authorized by K.S.A. 12-1662, regarding the expenditure of federal-aid to public agencies; and

Whereas, the City of Marion, Kansas, is submitting an application to the Kansas Department of Transportation for the Cost Share Program funds in the amount of \$_____ as outlined in KDOT's Cost Share Program Guidance & Application Packet for the Fall of 2022; and

Whereas, the City of Marion, Kansas, is participating as an eligible Project Sponsor in the Kansas Department of Transportation's Cost Share Program; and

Whereas, State monies are available under the KDOT Cost Share Program, administered by the State of Kansas, Department of Transportation, for the purpose of provides financial assistance to local entities for transportation projects that improve safety, support job retention and growth, improve access or mobility, relieve congestion and help areas across the state improve the transportation system; and

Whereas, the City of Marion, Kansas, acknowledges availability of the required local match of ___%__ for all construction activities and the availability of funds to pay all upfront costs, since the Cost Share Program is a cost reimbursement program; and,

Whereas, the City of Marion, Kansas, acknowledges the project is not eligible for any other KDOT funding programs; and,

Whereas, the City of Marion, Kansas, agrees to pay all non-construction costs and any construction costs that exceed the project amount if the application is selected for funding; and,

Whereas, after appropriate public input and due consideration, the Governing Body of City of Marion, Kansas, has recommended that an application be submitted to the State of Kansas for the Marion Elm Street and Locust Street Improvements project.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF MARION, KANSAS:

SECTION 1. That the City of Marion, Kansas, does hereby authorize the Mayor to submit an application to the Kansas Department of Transportation for the Cost Share Program funds on behalf of the citizens of the City of Marion, Kansas.

SECTION 2. That the City of Marion, Kansas, hereby assures the Kansas Department of Transportation that sufficient funding for the Marion Elm Street and Locust Street Improvements project is available, as the Cost Share Program is a reimbursement program.

SECTION 3. That the City of Marion, Kansas, hereby assures the Kansas Department of Transportation that sufficient funding for the operation and maintenance of the Marion Elm Street and Locust Street Improvements project will be available for the life of the project.

SECTION 4. That the City of Marion, Kansas, hereby assures the Kansas Department of Transportation that the City of Marion, Kansas, will have title or permanent easement to the Marion Elm Street and Locust Street Improvements project by the time of project letting, if necessary.

SECTION 5. That the Mayor of the City of Marion, Kansas, is authorized to sign the application to the Kansas Department of Transportation for the Cost Share Program funds on behalf of the citizens of the City of Marion, Kansas. The Mayor is also authorized to submit additional information as may be required and act as the official representative of the City of Marion in this and subsequent related activities.

SECTION 6. That the City of Marion, Kansas, hereby assures the Kansas Department of Transportation that the City of Marion, Kansas, is willing and able to, if the Marion Elm Street and Locust Street Improvements project is selected for funding, administer all activities involved with the Marion Elm Street and Locust Street Improvements project.

ADOPTED AND PASSED by the Governing Body of the City of Marion, Kansas, this <u>22nd</u> day of August, 2022.

| Mayor: | (print) |
|--------|-------------|
| | (sign) |
| | |

ATTEST: <Seal>

August 8 - 12

- Made final updates with Tammy for Second Saturday advertising and promotion.
- Continue signing up vendors for Art in the Park.
- Finalized a couple more menus for food vendors for Art in the Park.
- Visited with Gene about announcing football players on Second Saturday on the park stage.
- Assisted local resident with funding information and application for purchasing a food truck.
- Drafted letter to KDOT for permission to close Main Street for a Street Dance on Sept. 24.
- Attended City Council meeting.
- Attended Marion Merchant's meeting.
- Visited with a local business person about some possible future projects.
- Visited with a local resident about future plans requiring zoning changes and more.
- Revised letter to KDOT and resent it to Chief Jeffrey for review.
- Chief approved KDOT letter so reached out to Johsie for final review before sending the letter.
- Reached out to several volunteers for Art in the Park, asking if they want to meet soon.
- Got back with developer to tell him I will have the information he needs by the end of the week.
- Football team postponed. I let Gene know that plans have changed for this Second Saturday.
- Asked if the lot at Third and Main could be moved or the weeds removed before Saturday.
- Asked billboard company to notify me when new ad goes up at Walton so I may note the date.
- Gave museum board some brochures and business lists to use for promoting Marion.
- Updated spreadsheet for bed tax funds, adding expense for July ad in Marion Record.
- Stopped by retirement reception for Don Noller at Marion National Bank.
- Wrote letter of recommendation for former employee.
- Posted job opening info for a local businessman needing help and let one individual know.
- Businessowner reached out about selling his building and I passed the info on to 3 people.
- Reached out to resident wanting to use the downstairs office space as first user is finished.
- Found someone interested in job I posted. They will think about it overnight and let me know.
- First person not interested in job I posted, so moved on to second idea to fill position.
- Received loan app and business plan from resident wanting to purchase food trucks.
- Made copies of loan app and business plan for E-Community Loan Board to review.
- Attended MEDI meeting.
- Had a brief loan committee meeting. Contacted applicant with message from loan committee.
- Met with Terry Jones to review 3 projects involving zoning.
- Emailed developer with answers to zoning questions needed to proceed with project planning.
- Businessowner called me after hours asking me to show them a building for sale.
- Reached out to building owner and got permission to show the building to an interested party.
- Let Johsie review the letter to KDOT that I wrote and Clinton revised, and sent letter to KDOT.
- Met with Mark Meyer making plans for FFA to help with Art in the Park this year.
- Sent developer zoning information for upcoming project per request.
- Showed building for sale to interested party. Told building owner will have answer Monday.
- Got back for very end of Roger's retirement reception.
- Booked lower-level commons area for meeting next month.
- Found out the Tap Truck will not be in Bill & Essie's lot Saturday so others may go to library.

August 16 & 17

- Came in early to ready the building for county meeting that was cancelled at last minute.
- Responded to everyone on my list from Monday's correspondence when I stayed home ill.

- Worked on September Newsletter for utility bills.
- Invited hundreds to Facebook Event for Art in the Park and Craft Show.
- Received a neighborhood complaint. Visited with Mark about it.
- Continued communicating with developer for housing project.
- Businessman working on several projects downtown called to update me on his progress.
- Resident stopped by my office to ask zoning questions about his property and future plans.
- Continue promoting Art in the Park, signing up vendors, and answering questions.
- Checked back with interested party and building seller. Put both parties in touch for negotiations.
- Asked Kiwanis if they have a theme and or a poster yet for Old Settler's Day. Not yet.
- Had building cleaned in preparation for Farm Bureau Annual Dinner on Monday.
- Met with Pam and Les Byer to plan for Art in the Park.
- Visited with Tim about park help for upcoming events.
- Visited with resident about starting a business. Gave ideas for location, funding, etc.
- Met with businessowner and zoning chairman to discuss plans for future project.